

PATENT NUMBER

U.S. **UTILITY** Patent Application

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| TBS : <u>                    </u> O.I.P.E. <u>                    </u><br>SCANNED <u>                    </u> Q.A. <u>                    </u> | PATENT DATE <u>                    </u> |
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|------------------------------|------------|--------------|-------------------|------------------|---------------------------|
| APPLICATION NO.<br>09/676216 | CONT/PRIOR | CLASS<br>360 | SUBCLASS<br>249.7 | ART UNIT<br>2652 | EXAMINER<br>NGUYEN CASTRO |
|------------------------------|------------|--------------|-------------------|------------------|---------------------------|

## APPLICANTS

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F16 4

# TITLE

Integrated lead suspension for high density drive

PTO-2040  
12/99[illegible]

|   |  |             |            |                                   |                      |
|---|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
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| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____   | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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